The Qur’an is the words of Allah- كَلَٰمَ ٱللَّهِ

“The Noble Qur’an is the eternal miracle of Prophet Muhammad (peace be upon him), because all the miracles of the prophets (peace be upon them) ended with their death, except our Prophet (peace be upon him), whose miracle is still preserved. This everlasting miracle is the Book of Allah and His revealed speech that “Falsehood cannot approach it from before it or from behind it.” (Qur’an, 41:42)”
https://www.arabnews.com/news/484631

The revelation

The first revelations in the month of Ramadan: The revelation of the وَحِى' (wahy - is called the Kalam, the Divine Word) of the holy Quran (the Divine revelation) started on the Laylat al-Qadr (the Night of Power)

{إِنَّا أَنزَلْنَاهُ فِي لَيْلَةِ ٱلْقَدْرِ }

Lo! We revealed it that is the Qur’ān in its entirety sending it down from the Preserved Tablet to the heaven of this world on the Night of Ordainment that is the Night of great eminence. (V: 97-1)

(from the Preserved Tablet to the heaven of this world), which according to the text of the Quran descended in the month of Ramadan, the ninth month of the Islamic Lunar Calendar, in the forty-first year (in 610 AD) of the Prophet's birth (b. 570 AD)

The First verse revealed 96-1:

{ٱقْرَأْ بِٱسْمِ رَبِّكَ ٱلَّذِي خَلَقَ }

Recite bring recitation into existence beginning with In the Name of your Lord Who created all creatures;

The first verses to be revealed: There are different opinions about the early Revelations to the Prophet. The best-known and mostly widely accepted opinion is that the first five verses of Sura Alaq (96) were the first to be revealed.
After this first visit of Archangel Gabriel, Revelation ceased for a certain period (dawr al-fatra) and then resumed. Revelation came regularly after this cessation period with the revelation of the first five verses from Sura Muddaththir (74). On the other hand, many hold that the verses to be revealed first were the verses of Sura al-Fatiha. According to others, the basmala was the first verse to be revealed.
(https://islamiccenter.org/first-and-last-verses-revealed-in-the-quran/)

The Holy Qur’an was revealed to Prophet Muhammed ﷺ over 23 years.
For more information: The History of the Quran by Abu Abd Allah al-Zanjani
https://archive.org/stream/HistoryOfQuran/History-of-Quran_djvu.txt

Revelation Order: (https://tanzil.net/docs/revelation_order)
First surah- revealed -Al-Alaq ,Surah No. 96,-Makki
Last surah revealed an-Nasr Surah No. 110-Madani: Hadrat Abdullah bin Abbas states that this is the last Surah of the Quran to be revealed, i. e. no complete Surah was sent down to the Holy Prophet(SAW) after it. (Muslim Nasai, Tabarani, Ibn Abi Shaibah, Ibn Marduyah).
The longest verse in Quran is verse No. 282 of Surat al-Baqarah- the Verse of Loan (Arabic: آية ٱلدين, 'āyatu d-dayn) (v 2:282).

What does Madani and Makki mean?

Most scholars agree that any chapter of the Qur'an that was revealed before the migration of Prophet Muhammad (peace be upon him) from Makkah to Madinah is considered Makki, regardless of the geographical location of the Prophet (peace be upon him) at the time of its revelation. For example, a chapter of the Qur'an was revealed while the Prophet (peace be upon him) was at battle outside the city of Madinah. It is still considered Madani because of the timeframe. As long as the chapter was revealed after the Prophet's migration, it is classified as Madani.

"There are 20 Madani chapters and they are: Al-Baqarah, Ali-'Imran, An-Nisa', Al-Ma'idah, Al-Anfal, At-Tawbah, An-Nur, Al-Ahzab, Muhammad, Al-Fath, Al-Hujurat, Al-Hadeed, Al-Mujadilah, Al-Hashr, Al-Mumtahinah, Al-Jumua'ah, Al-Munafiqun, At-Talaq, At-Tahreem, An-Nasr.

There is a difference of opinion among the scholars in the classification of the following 12 chapters: Al-Fatihah, Ar-Ra'd, Ar-Rahman, As-Saff, At-Taghabun, Al-Mutaffifeen, Al-Qadr, Al-Bayyinah, Al-Zalzalah, Al-Ikhlas, Al-Falaq, An-Naas.

The Makki chapters are 82 and they are all the remaining chapters of the Qur'an, that are not Madani (20), nor are they among the chapters which the scholars differed in their opinion on their classification (12)."

(Ref: https://saudigazette.com.sa/article/519767)

15 verses in the Qur'an that mention prostration.

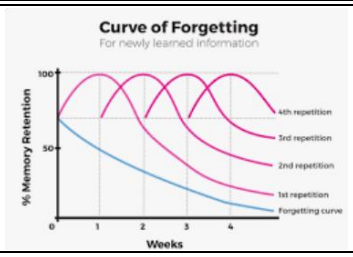
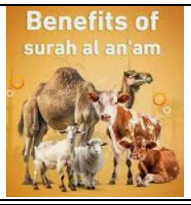
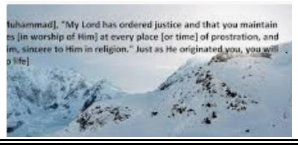
"There are 15 verses in the Qur'an that mention prostration before God Almighty as a good action by God-fearing believers. Therefore, it is strongly recommended to perform such a prostration when we read or listen to any of these verses, whether during prayer or in any situation.

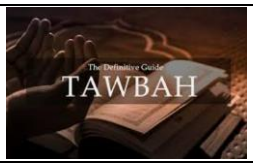
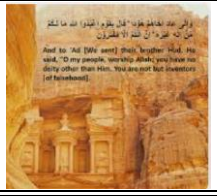
Some scholars are of the view that even if one has not performed ablution, one should prostrate oneself. These verses are given here, starting with the Arabic title of the surah which is followed by two numbers, the first indicating the surah, and the second indicating the verse: Al-Araf 7: 206; Al-Raad 13: 15; Al-Nahl 16: 50; Al-Isra 17: 109; Maryam 19: 58; Al-Hajj 22: 18 & 22: 77; Al-Furqan 25: 60; Al-Naml 27: 26; Al-Sajdah 32: 15; Saad 38: 25; Fussilat 41: 38; Al-Najm 53: 62; Al-Inshiqaq 84: 21 and Al-Alaq 96: 19.

If you do not perform a prostration when you read or listen to any of these verses, you have done badly because you miss out on the reward of performing a prostration for God. You incur no sin and violate no divine order"

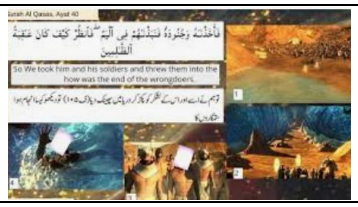
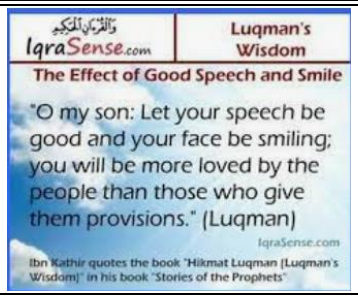
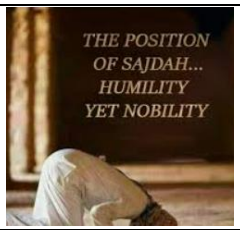
(Ref: https://www.arabnews.com/node/299992#:~:text=These%20verses%20are%20given%20here,Naml%2027%3A%2026%3B%20Al%2D)

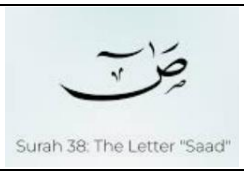
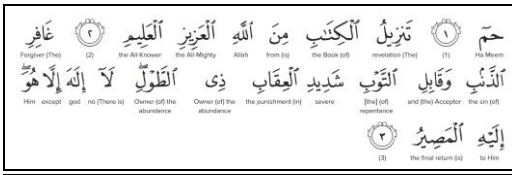
Alphabetical list of all the surahs of the Holy Qur'an

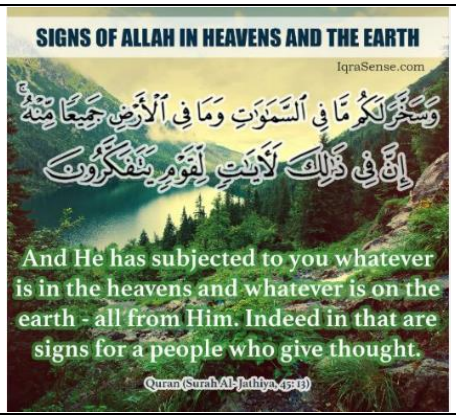
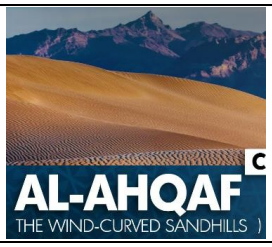
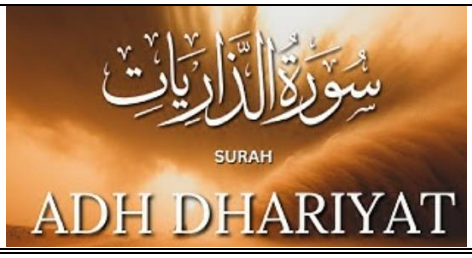
Arabic Name	Anglicized name	Makki/ Madani/ Prostration	English Translation	No.	
					 Curve of Forgetting For newly learned information % Memory Retention 100 50 0 1 2 3 4 Weeks 4th repetition 3rd repetition 2nd repetition 1st repetition Forgetting curve
الفَاتِحَة	al-Fatihah/ al-faatiHah	Unknown (Likely Makki)	The Opening / Opener	1	
البَقَرَة	al-Baqarah/ al-baqarah	Madani	The Cow	2	
آل عِمرَان	Al-Imran / aali-`imraan	Madani	The Family Of Imran	3	
النِّسَاء	an-Nisa'/ an-nisaa'	Madani	Women	4	
المَائدة	al-Ma'idah/ al-maa'idah	Madani	The Table Spread (with Food)	5	
الأنعَام	al-An`am/ al-an`aam	Makki	The Cattle	6	
الأعرَاف	al-A`raf/ al-a`raaf	Makki Prostration 7: 206	The Elevated Places/Heights	7	

الأنفَال	al-Anfal/ al-anfaal	Madani	The Spoils Of War	8	
التوبَة	at-Taubah/ at-tawbah	Madani	Repentance	9	
يُونس	Yunus yoonus	Makki	Jonah	10	
هُود	Hud Hood	Makki	Hud	11	
يُوسُف	Yusuf Yoosuf	Makki	Joseph	12	
الرَّعْد	ar-Ra`d/ ar-Ra`ad	Unknown (Likely Madani) Prostration 13: 15	The Thunder	13	
إبراهِيم	Ibrahim Ibraheem	Makki	Abraham	14	
الحِجْر	al-Hijr	Makki	The Rocky tract	15	
النَّحْل	an-Nahl	Makki P: 16: 50	The Bees	16	

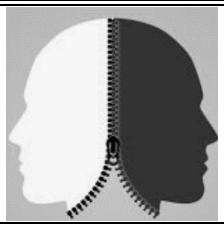
الإسْرَاء	Al-Isra al-Isra'	Makki P: 17: 109	The Night Journey	17	
الكهْف	al-Kahf	Makki	The Cave	18	
مَريَم	Maryam	Makki P: 19: 58	Mary	19	 AtlasIslamica ... رضي الله عنها Chamber of Bibi Maryam
طه	Ta Ha Taa haa	Makki	Ta Ha	20	20-Ta-Ha
الأنبيَاء	al-Anbiya'	Makki	The Prophets	21	21- The Prophets
الحَج	al-Hajj	Makki P: 22: 18 22: 77	The Pilgrimage	22	
المُؤمنون	al-Mu'minun al-mu'minoon /	Makki	The Believers	23	
النُّور	an-Nur/ an-noor	Madani	The Light	24	
الفُرْقان	al-Furqan al-furqaan	Makki P: 25: 60	The Criterion (of right and wrong)	25	

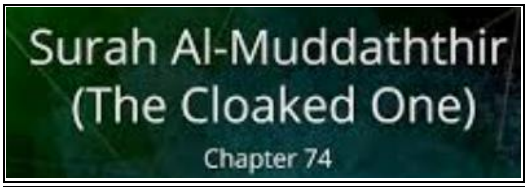
الشُّعَرَاء	ash-Shu`ara'	Makki	The Poets	26	
النَّمْل	an-Naml	Makki P: 27: 26	The Ants	27	
القَصَص	al-Qasas	Makki	The Narrative/Stories	28	
العَنكبوت	al-`Ankabut al-`ankaboot	Makki	The Spider	29	
الرُّوم	ar-Rum ar-room	Makki	The Romans	30	
لقمَان	Luqman luqmaan	Makki	Lukman	31	
السَّجدَة	as-Sajdah	Makki P: 32: 15	The Prostration	32	
الأحزَاب	al-Ahzab/ al-aHzab	Madani	The Allies/Combined Forces	33	

سَبَأ	Saba' as-Saba'	Makki	Sheba	34	
فَاطِر	Fatir /faaTir	Makki	The Creator/Originator	35	The Creator/Originator
يٰسٓ	Ya Sin yaa seen	Makki	Ya Sin	36	
الصَّافات	as-Saffat aS-Saaffaat	Makki	The Rangers (who set the Ranks)	37	The Rangers (who set the Ranks)
ص	Sad Saad	Makki	Sad (The Letter Saad)	38	
الزُّمَر	az-Zumar	Makki	The Companies/Groups/Crowds/Troops	39	
غَافِر	Ghafir	Makki	The Forgiving One	40	
فُصِّلَتْ	Fussilat	Makki	Revelations Well Explained **Sūrat Ḥā Mīm as-Sajdah** (Arabic: سورة حم السجدة)	41	
الشُّورَى	ash-Shura ash-shooraa	Makki	The Counsel/ Consultation	42	
الزُّخْرُف	az-Zukhruf	Makki	The Embellishment/ Ornaments (of Gold)	43	

الدُّخان	ad-Dukhan ad-dukhaan	Makki	The Evident Smoke	44	
الجاثِية	al-Jathiyah al-jaathiyah	Makki	The Kneeling (crouching) one	45	
الأحقاف	al-Ahqaf	Makki	The Sandhills (Sand Dunes) Wind curved sanhills	46	
مُحَمّد	Muhammad/	Madani	Muhammad	47	
الفَتْح	al-Fath	Madani	The Victory	48	Victory
الحُجُرات	al-Hujurat/ al-Hujuraat	Madani	The Chambers	49	
ق	Qaf qaaf	Makki	Qaf	50	
الذَّاريَات	ad-Dhariyat ad-dhaariyaat	Makki	The Scatterers /The Dust-Scattering Winds	51	

الطُّور	at-Tur / aT-Toor	Makki	The Mountain /The Mount (By the Mount that is the name of the mountain on which God spoke to Moses A.S.)	52	
النَّجْم	an-Najm	Makki	The Star	53	
القَمَر	al-Qamar	Makki	The Moon	54	
الرَّحمن	ar-Rahman/ ar-raHmaan	Unknown (Likely Madani)	The Merciful	55	
الواقِعَة	al-Waqi`ah	Makki	The Inevitable Event (That Which is Coming)	56	
الحَدِيد	al-Hadid/ al-Hadeed	Madani	The Iron	57	
المُجادَلَة	*Al Mujadalah* , al-Mujadilah	Madani	She Who Pleaded (The pleading women)	58	وَعَلَى ٱللَّهِ فَلْيَتَوَكَّلِ ٱلْمُؤْمِنُونَ ١٠ al-mu'minuna falyatawakkali al-lahi wa'ala মু'মিনদের ভরসা করা কর্তব্য আল্লাহ্‌রই এবং উপর
الحَشْر	al-Hashr	Madani	The Gathering (/Exile)	59	The Gathering (on the day of judgement) /Exile

المُمتَحَنة	*Al-Mumtahinah*, al-Mumtahanah	Madani	She Who is Tested/ Examined	60	
الصَّف	as-Saff/ as-saff	Unknown (Likely Madani)	The Ranks	61	The Ranks
الجُمُعة	al-Jumu`ah / Jumua‘ah	Madani	The Friday (Day of Congregation)	62	The Friday (Day of Congregation)
المُنافِقُون	al-Munafiqun/ al-munafiqoon	Madani	The Hypocrites	63	
التَّغابُن	at-Taghabun/ at-taghaabun	Unknown (Makki/ Madani)	The Cheating/ Mutual disillusion (Loss and Gain)	64	The Cheating/ Mutual disillusion (Loss and Gain)
الطَّلاق	at-Talaq,	Madani	The Divorce	65	The Divorce
التَّحْرِيم	at-Tahrim / at-taHreem	Madani	The Prohibition	66	The Prohibition
المُلْك	al-Mulk	Makki	The Kingdom (Dominion) (Sovereignty)	67	The Kingdom (Dominion) (Sovereignty
القَلَم	al-Qalam	Makki	The Pen	68	 نٓ وَٱلۡقَلَمِ وَمَا يَسۡطُرُونَ ١
الحَاقّة	al-Haqqah al-Haaqqah	Makki	The Reality (The Inevitable)	69	

المَعارج	al-Ma`arij	Makki	The ascending stairways (Ladders)/ The Ways of Ascent (the ascension routes of the angels which are the heavens)	70	
نُوح	Nuh NooH	Makki	Noah	71	
الجِنّ	al-Jinn	Makki	The Jinn	72	
المُزَّمِّل	al-Muzammil	Makki	The Enshrouded one	73	The Mantled One/ enshrouded one
المُدَّثِّر	al-Mudathir al-muddaththir	Makki	The Cloaked (Clothed) One (The man wearing a cloak)	74	
القِيامَة	al-Qiyamah	Makki	The Resurrection	75	
الإنسان	al-Insan	Makki	The Man	76	
المُرسَلات	al-Mursalat	Makki	The Emissaries (Those Sent Forth)	77	The Emissaries (Those Sent Forth)
النَّبَأ	an-Naba'	Makki	The Tidings/ Announcement (The Great News)	78	The Great News
النّازِعات	an-Nazi`at	Makki	Those Who Pull Out/drag forth / The Setting Stars	79	
عَبَس	`Abasa	Makki	He Frowned	80	He Frowned

التَكْوِير	at-Takwir at-takweer	Makki	The Overthrowing /Cessation / The Folding Up	81	Twelve cataclysmic (large-scale and violent event) events that will accompany the resurrection and the advent of the Day of Judgment
الإنفِطار	al-Infitar al-infiTaar	Makki	split open /The Cleaving Asunder /The Cataclysm	82	Cleft Asunder- violently separated into two or more parts or pieces
المُطـَفِّفِين	Al-Mutaffifeen/	Unknown (Makki/ Madani)	The Defrauders	83	Dishonest persons who use clever means to cheat others
الإنشِقاق	al-Inshiqaq	Makki	The Rending/Tear into pieces	84	When the heaven is rent asunder
البُروج	al-Buruj	Makki	the Constellations- a group of stars forming a recognizable pattern	85	The twelve constellations of the planets — as explained in sūrat al-Furqān Q. 25:61
الطّارق	at-Tariq	Makki	The Night-Comer/Visitor	86	
الأعلى	al-A`la	Makki	The Most High	87	The Most High
الغاشِيَة	al-Ghashiya	Makki	The Overwhelming Event/Calamity; Enveloper	88	Tiding of the Enveloper! the Resurrection so called because it 'envelops' creatures with its terrors.
الفَجْر	al-Fajr	Makki	The Dawn/ by the dawn of each day	89	
البَلَـد	al-Balad	Makki	The City	90	this land of Mecca
الشـَّمْس	ash-Shams	Makki	The Sun	91	
اللـَّيْل	al-Layl	Makki	The Night	92	The Night
الضُّحى	ad-Duha	Makki	The Morning/Early Hours/ The forenoon https://quran-for-all.com/blog/the-forenoon-prayer-salat-al-duha/	93	

الشَّرْح	ash-Sharh	Makki	The Expansion/ Relief	94	‘We did indeed expand’ your breast for you O Muhammad (SAW) by means of prophethood and otherwise
التِّين	at-Tin	Makki	The Fig	95	وَالتِّينِ وَالزَّيْتُونِ
العَلَق	al-`Alaq	Makki	The Clot/ The Clot of Congealed Blood	96	The Clot of Congealed Blood জমাট বাঁধা জমাট রক্ত
القَدر	al-qadr/ al-qadr	Unknown (Makki/ Madani)	The Power (Fate) The **Majesty**/ the Night of Ordainment that is the Night of great eminence.	97	The night of command, the night of great distinction, better than a thousand months আদেশের রাত্রি যা মহান বিশিষ্টতার রাত, হাজার মাসের চেয়ে উত্তম
البَيِّنَة	al-Bayyinah/ al-bayyinah	Unknown (Makki/ Madani)	The Clear Proof namely Muhammad (SAW)	98	The Clear Proof/ Evidence
الزلزَلة	Az-Zalzala/ Az-Zalzala	Unknown (Makki/ Madani)	The violent Shaking/ rocking / Earthquake	99	When earth is shaken when it is rocked for the rising of the Hour
العَادِيات	al-`Adiyat	Makki	The Assaulters/ Chargers	100	Chargers that charge in attack
القارِعَة	al-Qari`ah	Makki	The Terrible Calamity	101	The Terrible Calamity
التَكاثُر	at-Takathur	Makki	Worldly Gain	102	Worldly Gain
العَصْر	al-`Asr	Makki	By Time!	103	By Time! it may denote the afternoon prayer.
الهُمَزَة	al-Humazah	Makki	The Slanderer/ Defamer	104	Defamer -engaging in backbiting and slander
الفِيل	al-Fil	Makki	The Elephant	105	105-The Elephant
قُرَيْش	al-Quraish	Makki	The Quraish	106	106 The Quraish
المَاعُون	al-Ma`un	Makki	The small kindnesses/ Daily Necessaries	107	al-Ma`un: Daily Necessaries such as needle and cooking pot
الكَوْثَر	al-Kauthar	Makki	Good in Abundance	108	the name of a river in Paradise and Prophet’s pool around which his community shall gather
الكَافِرُون	al-Kafirun	Makki	The Unbelievers	109	The Unbelievers
النَّصر	an-Nasr	Madani	The Divine Support / The Help/ Victory	110	Hadrat Abdullah bin Abbas states that this is the last Surah of the Quran to be revealed, i. e. no complete Surah was sent down to the Holy Prophet(SAW) after it. (Muslim Nasai, Tabarani, Ibn

					Abi Shaibah, Ibn Marduyah).
المَسَد	Al-Masad	Makki	The Palm (twisted) Fiber	111	The Palm (twisted) Fiber
الإخْلَاص	al-Ikhlas/ al-ikhlaaS	Unknown (Makki/ Madani)	The Sincerity/ Purity of Faith /Unity	112	the quality or state of honesty of mind, freedom from hypocrisy.
الفَلَق	al-Falaq	Unknown (Makki/ Madani)	The Daybreak / the morning	113	{قُلْ أَعُوذُ بِرَبِّ ٱلْفَلَقِ } Say 'I seek refuge in the Lord of the Daybreak the morning
النَّاس	an-Nas/ an-naas	Unknown (Makki/ Madani)	The Mankind/ Men	114	{قُلْ أَعُوذُ بِرَبِّ ٱلنَّاسِ } Say 'I seek refuge in the Lord of mankind their Creator and their Possessor they mankind have been singled out for mention here in order to honour them and a preface to seeking refuge from the evil of the one who whispers in their hearts

The last verse revealed

Most scholars opine that the last verse to be revealed was verse 281 in Surah Al-Baqarah. Allah Most High says:
وَٱتَّقُواْ يَوْمًا تُرْجَعُونَ فِيهِ إِلَى ٱللَّهِ ثُمَّ تُوَفَّىٰ كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ٢٨١

And fear a Day when you will be returned (reunited) to Allāh. Then every soul will be compensated for what it earned, and they will not be wronged [i.e., treated unjustly]. (2-281)

And fear a day wherein you shall be returned to God namely the Day of Resurrection read the passive turja'ūna meaning 'you shall be returned' or the active tarji'ūna meaning 'you shall return' and every soul on that day shall be paid in full the requital of what it has earned what it has done of good or evil; and they shall not be wronged through any loss of a good deed or the incurring of an extra evil deed. (Tafsir al-Jalalayn, trans. Feras Hamza, 2-281)

The Prophet (Allah bless him and give him peace) lived for nine more days after the above verse was revealed, and then he died on the night before Monday, the second day of Rabi' Al-Awwal. [Suyuti, Al-Itqan]
https://seekersguidance.org/answers/seeking-knowledge/which-verse-of-the-quran-was-the-last-to-be-revealed/
Other Views
Imam Suyuti notes a difference in scholarly opinion regarding which verse was the last to be revealed.
Bukhari and Muslim narrated that Al-Bara' Ibn 'Azib (Allah be pleased with him) said: The last verses to be revealed were: "They request from you a [legal] ruling. Say, "Allah gives you a ruling concerning one having neither descendants nor ascendants [as heirs]" [Quran, 4:176]
Bukhari narrated that Ibn Abbas (Allah be pleased with him) said: The last verse to be revealed was the verse of Riba. Al-Bayhaqi narrated something similar from 'Umar (Allah be pleased with him).
"O you who have believed, fear Allah and give up what remains [due to you] of interest …" [Quran, 2:278].

Quran Statistics

https://www.qurananalysis.com/analysis/basic-statistics.php?lang=EN

General Totals

Category	Total
Chapters	114
Verses	6236
Words	157935
Non-Repeated Words	5277
Letters	668684
Min Word Length (chars)	1
Min Word	i
Max Word Length (chars)	17
Max Word	well-proportioned
Avg Word Length (chars)	4.23
Min Verse Length (words)	11
Min Verse	In the name of Allah, the Entirely Merciful, the Especially Merciful.
Max Verse Length (words)	256
Max Verse	O you who have believed, when you contract a debt for a specified term, write it down. And let a scribe ...

Category	Total
Avg Verse Length (words)	25.49

Chapters

Chapter Index	Chapter Name	Verses	Words	Chars
1	The Opening	7	74	314
2	The Cow	286	12316	52639
3	The Family of Imraan	200	7080	30276
4	The Women	176	7347	31845
5	The Table	120	5598	23932
6	The Cattle	165	6226	26109
7	The Heights	206	6796	28550
8	The Spoils of War	75	2525	10834
9	The Repentance	129	5169	22679
10	Jonas	109	3588	14947
11	Hud	123	3930	16168
12	Joseph	111	3566	14512
13	The Thunder	43	1701	7360
14	Abraham	52	1649	7050
15	The Rock	99	1389	5896
16	The Bee	128	3757	15908

Chapter Index	Chapter Name	Verses	Words	Chars
17	The Night Journey	111	3223	13549
18	The Cave	110	3350	13823
19	Mary	98	2036	8188
20	Taa-Haa	135	2830	11608
21	The Prophets	112	2437	10109
22	The Pilgrimage	78	2537	10938
23	The Believers	118	2116	8871
24	The Light	64	2611	11316
25	The Criterion	77	1846	7811
26	The Poets	227	2710	10938
27	The Ant	93	2352	9712
28	The Stories	88	2900	11817
29	The Spider	69	1969	8353
30	The Romans	60	1636	7003
31	Luqman	34	1038	4415
32	The Prostration	30	745	3153
33	The Clans	73	2594	11343
34	Sheba	54	1741	7287

Chapter Index	Chapter Name	Verses	Words	Chars
35	The Originator	45	1519	6492
36	Yaseen	83	1498	6040
37	Those drawn up in Ranks	182	1881	7896
38	The letter Saad	88	1553	6600
39	The Groups	75	2319	9831
40	The Forgiver	85	2449	10388
41	Explained in detail	54	1648	6929
42	Consultation	53	1682	7227
43	Ornaments of gold	89	1785	7486
44	The Smoke	59	710	3023
45	Crouching	37	999	4167
46	The Dunes	35	1311	5561
47	Muhammad	38	1099	4853
48	The Victory	29	1169	5157
49	The Inner Apartments	18	663	2889
50	The letter Qaaf	45	762	3150
51	The Winnowing Winds	60	753	3182
52	The Mount	49	680	2852

Chapter Index	Chapter Name	Verses	Words	Chars
53	The Star	62	738	3072
54	The Moon	55	723	3155
55	The Beneficent	78	815	3278
56	The Inevitable	96	849	3538
57	The Iron	29	1188	5139
58	The Pleading Woman	22	920	4111
59	The Exile	24	897	3971
60	She that is to be examined	13	715	3129
61	The Ranks	14	425	1828
62	Friday	11	341	1406
63	The Hypocrites	11	367	1558
64	Mutual Disillusion	18	503	2182
65	Divorce	12	562	2511
66	The Prohibition	12	478	2115
67	The Sovereignty	30	659	2707
68	The Pen	52	650	2760
69	The Reality	52	575	2318
70	The Ascending Stairways	44	448	1945

Chapter Index	Chapter Name	Verses	Words	Chars
71	Noah	28	430	1900
72	The Jinn	28	573	2424
73	The Enshrouded One	20	422	1750
74	The Cloaked One	56	526	2274
75	The Resurrection	40	353	1445
76	Man	31	520	2252
77	The Emissaries	50	402	1653
78	The Announcement	40	374	1618
79	Those who drag forth	46	418	1783
80	He frowned	42	306	1329
81	The Overthrowing	29	243	1005
82	The Cleaving	19	171	730
83	Defrauding	36	350	1520
84	The Splitting Open	25	243	993
85	The Constellations	22	211	995
86	The Morning Star	17	132	523
87	The Most High	19	144	638
88	The Overwhelming	26	191	835

Chapter Index	Chapter Name	Verses	Words	Chars
89	The Dawn	30	293	1211
90	The City	20	177	727
91	The Sun	15	157	655
92	The Night	21	172	703
93	The Morning Hours	11	108	418
94	The Consolation	8	62	265
95	The Fig	8	69	280
96	The Clot	19	134	557
97	The Power, Fate	5	56	237
98	The Evidence	8	169	822
99	The Earthquake	8	75	319
100	The Chargers	11	83	373
101	The Calamity	11	86	343
102	Competition	8	60	259
103	The Declining Day, Epoch	3	29	132
104	The Traducer	9	66	297
105	The Elephant	5	46	203
106	Quraysh	4	41	186

Chapter Index	Chapter Name	Verses	Words	Chars
107	Almsgiving	7	52	218
108	Abundance	3	26	108
109	The Disbelievers	6	48	191
110	Divine Support	3	43	191
111	The Palm Fibre	5	52	193
112	Sincerity	4	24	93
113	The Dawn	5	45	170
114	Mankind	6	38	167

The first Verses:

Surah Al-'Alaq https://quran.com/

About the first part of : a great majority of the Islamic scholars are agreed that it forms the very first Revelation to be sent down to the Holy Prophet (upon whom be Allah's peace and blessings). In this regard, the *Hadith* from Hadrat Aishah, which Imam Ahmad, Bukhari, Muslim, and other traditionists have related with several chains of authorities, is one of the most authentic *Ahadith* on the subject. In it, Hadrat Aishah has narrated the full story of the beginning of revelation as she herself heard it from the Holy Messenger of Allah. Ibn Abbas, Abu Musa al-Ashari and a group of the Companions are also reported to have stated that these were the very first verses of the Quran to be revealed to the Holy Prophet. The second part was sent down afterwards when the Holy Prophet (upon whom be peace) began to perform the prescribed Prayer in the precincts of the Kabah and Abu Jahl tried to prevent him from this with threats.

Beginning of Revelation

The traditionists have related on the strength of their respective authorities the story of the beginning of revelation from Imam Az-Zuhri, who had it from Hadrat Urwah bin Zubair, who had it from Hadrat Aishah, his aunt. She states that revelations to the Holy Prophet (upon whom be peace) began in the form of true (according to other traditions, good) visions. Whichever vision he saw, it seemed as though he saw it in broad daylight. Afterwards solitude became dear to him and he would go to the Cave of Hira to engage in worship there for several days and nights (Hadrat Aishah has used the word tahannuth, which Imam Zuhri has explained as ta'abbud : devotional exercises. This was some kind of worship which he performed, for until then he had not

been taught the method of performing the Prayer by Allah). He would take provisions with him and stay there for several days, then would return to Hadrat Khadijah who would again provide for him for a few more days. One day when he was in the Cave of Hira, Revelation came down to him unexpectedly and the Angel said, to him: "Read".

After this Hadrat Aishah reports the words of the Holy Prophet himself, to the effect, "I said: 'I cannot read!' Thereupon the Angel took me and pressed me until I could bear it no more. Then he left me and said: 'Read.' I said: 'I cannot read!' He pressed me a second time until I could bear it no more. Then he left me and said: 'Read.' I again said: 'I cannot read!' He pressed me for the third time until I could bear it no more. Then he left me and said: 'Iqra bismi Rabbi kal- ladhi khalaqa': (Read in the name of your Lord Who created) till he reached 'ma lam ya lam' (what he did not know)."

Then the Holy Messenger (upon whom be peace) returned home to Hadrat Khadijah trembling with fear, and said to her: "Cover me, cover me", and he was covered. When terror left him, he said: "O Khadijah, what has happened to me?" Then he narrated to her whatever had happened, and said: "I fear for my life." She said: "No never! Be of good cheer. By God, never will God debase you: you treat the kindred well, you speak the truth, (one tradition adds: you restore what is entrusted to you), you bear the burden of the helpless, you help the poor, you entertain the guests, and you cooperate in good works."

Then she took him to Waraqah bin Naufal, who was her cousin. He had become a Christian in pre-Islamic days, wrote the Gospel in Arabic and Hebrew, and had become very old and blind. Hadrat Khadijah said: "Brother, listen to the son of your brother." Waraqah said to the Holy Prophet: "What have you seen, nephew?" The Holy Prophet described what he had seen. Waraqah said: "This is the same Gabriel (the Angel of Revelation) which Allah had sent down to Moses. Would that I were a young man during your Prophethood! Would that I were alive when your tribe would expel you!" The Holy Prophet said: "Will they expel me?" Waraqah said: "Yes, never has it so happened that a person brought what you have brought and was not treated as an enemy. If I live till then I would help you with all the power at my command." But not very long after this Waraqah died.

”رَبَّنَا تَقَبَّلْ مِنَّآۖ إِنَّكَ أَنتَ ٱلسَّمِيعُ ٱلْعَلِيمُ“

"Our Lord, accept [this] from us. Indeed, You are the Hearing, the Knowing.” (V: 2:127)

Compiled by:
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March 20, 2024
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Ha’il, K.S.A.